



# **DEVELOPMENT CONTROL COMMITTEE**

**Thursday, 19th September, 2013**

**7.30 pm**

**Town Hall, Watford**

**Publication date: 11 September 2013**

## **CONTACT**

If you require further information or you would like a copy of this agenda in another format, e.g. large print, please contact Rosy Wassell in Democracy and Governance on 01923 278375 or by email to [legalanddemocratic@watford.gov.uk](mailto:legalanddemocratic@watford.gov.uk) .

Welcome to this meeting. We hope you find these notes useful.

## **ACCESS**

Access to the Town Hall after 5.15 pm is via the entrance to the Customer Service Centre from the visitors' car park.

Visitors may park in the staff car park after 4.00 p.m. and before 7.00 a.m. This is a Pay and Display car park; the current charge is £1.50 per visit.

The Committee Rooms are on the first floor of the Town Hall and a lift is available. Induction loops are available in the Committee Rooms and the Council Chamber.

## **FIRE/EMERGENCY INSTRUCTIONS**

In the event of a fire alarm sounding, vacate the building immediately following the instructions given by the Democratic Services Officer.

- Do not use the lifts
- Do not stop to collect personal belongings
- Go to the assembly point at the Pond and wait for further instructions
- Do not re-enter the building until authorised to do so.

## **MOBILE PHONES**

Please ensure that mobile phones are switched off before the start of the meeting.

# COMMITTEE MEMBERSHIP

Councillor R Martins (Chair)

Councillor G Derbyshire (Vice-Chair)

Councillors N Bell, I Brandon, S Johnson, A Joynes, I Sharpe, M Watkin and T Williams

## AGENDA

### PART A - OPEN TO THE PUBLIC

1. **APOLOGIES FOR ABSENCE/COMMITTEE MEMBERSHIP**
2. **DISCLOSURE OF INTERESTS (IF ANY)**
3. **MINUTES**

The minutes of the meeting held on 29 August 2013 to be submitted and signed.  
*(All minutes are available on the Council's website.)*

### **CONDUCT OF THE MEETING**

The Committee to take items in the following order:

1. All items where people wish to speak to the Committee and have registered to do so by telephoning the Democratic Services Team.
2. Any remaining items that the Committee agree can be determined without further debate.
3. Those applications where Members wish to discuss matters in detail.

4. **OUTSTANDING PLANNING APPLICATIONS** (Pages 1 - 2)

A list of outstanding planning applications as at 10 September 2013.

5. **52A TO 56 HIGH STREET** (Pages 3 - 22)

Application for a variation of Condition 13 of planning permission ref. 10/00121/EXT for the redevelopment of the site to provide 4, 5 and 7-storey buildings comprising ground floor retail use and 56 flats without the provision of basement car parking and with the projecting balconies replaced by Juliette balconies

**6. SCEPTRE SERVICE STATION, ST ALBANS ROAD** (Pages 23 - 32)

Application to determine whether prior approval is required for the siting and appearance of a 15m high monopole telecommunications mast

**7. LAND AT NEWHOUSE CRESCENT** (Pages 33 - 44)

An application to determine whether prior approval is required for the siting and appearance of a 12m high monopole telecommunications mast (with the appearance of a telegraph pole) containing 3 no. antennas and supporting 1 no. 300mm diameter transmission dish

**8. 11 THE PIPPINS** (Pages 45 - 58)

An application for the erection of a single storey rear conservatory